

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Paul Juntunen Office (if applicable) Assembly District (if applicable) 26  
 Mailing Address (include city and zip code) 5830 Blue Horizon Dr. Telephone No. (775) 787-1044  
 E-Mail Address dotsphm@excite.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**

Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☒ **Report #2 Due - October 26, 2004**

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***

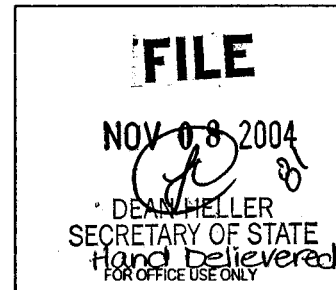
Period: Oct. 22, 2004 - Dec. 31, 2004  
 Period: Oct. 22, 2004 - Dec. 5, 2004

BAGs only:

☐ **Annual Filing - Due January 15, 2005**

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 2. Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	0
0	1.00

3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)  
 4. Total Value of In Kind Contributions Received in Excess of \$100

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	0
0	0

0	1.00
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## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100  
 6. Total Monetary Expenses Paid of \$100 or Less  
 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)  
 8. Total Value of In Kind Expenses in Excess of \$100

0	0
1.00	1.00
1.00	1.00
0	0

0	0
1.00	1.00
1.00	1.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

*Paul Juntunen*

Date

Nov. 8, 2004

**CAMPAIGN CONTRIBUTIONS**Report Period 

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Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN

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